**8TH EUROPEAN CONFERENCE**

**European Spinal Psychologists Association**

**First Call for Papers**

**PSYCHOLOGICAL APPROACHES TO MANAGING CO-MORBIDITY, INCOMPLETE INJURY, AND HIGHER AGE AT INJURY**

**Thursday 21-Friday 22 March 2019**

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**VENUE: Der Balgrist University Hospital Zurich**

***Scientific papers Keynote Speaker Workshops Conference Dinner***

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**DEADLINE FOR SUBMISSION OF ABSTRACTS: 1st October 2018**

**Further Abstract forms available from**

**espaspinal@gmail.com**



8th ESPA Meeting

Zurich

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| Flag of United Kingdom1st ESPA MeetingStoke Mandeville | Flag of Germany2nd ESPA MeetingLobbach | Flag of Switzerland3rd ESPA MeetingNottwil | Flag of Spain4th ESPA MeetingBadalona |

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| Flag of Norway5th ESPA MeetingOslo | Flag of Austria6th ESPA MeetingVienna | Flag of United Kingdom7th ESPA MeetingOxford |

8th European Conference of ESPA

# ABSTRACT FORM

**Surname:** ………………………………..………………….……………..… **First name:** …………………..………………………………....………………….

**Job Title/Designation:** ………………………………………………….….………………………………………………..………………..…..……………………

**Hospital/Centre/Institution:**………………………………………………….…………………….……………………………………………………………..…

**Correspondence address:** ………………………..…………….…………………………………….………………………………………………..……………..

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 **City:** ………………………..…..…………………………………..… **Country:** ………………….………………..…..……..…………………………….

**Telephone:** ………………………………………………………………… **Email:** ..….……………….………….……………………..…………..………..…

**Presentation Title:** …………………………………………………………………………..……………………………………………….……………………………

**Author(s):** ……………………..…………………………………………………………………………………………………………………….…………………………

 (UNDERLINE PRESENTING AUTHOR)

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Presentation preference:** | **ORAL** |  |  | **POSTER** |  |  | **WORKSHOP** |  |

(N.B. PLEASE PROVIDE LEARNING OUTCOMES IF YOU ARE SUBMITTING A WORKSHOP PROPOSAL)

**Please indicate whether you would like to be considered for the Anette Johansen-Quale or Professor Paul Kennedy Scholarships (see further details and eligibility criteria below):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Anette Johansen-Quale Scholarship** |  |  | **Professor Paul Kennedy Scholarship** |  |

**Please tick to acknowledge the following statements:**

|  |  |
| --- | --- |
| **Applications will be judged on the scientific merit of the abstract submitted to the Meeting and the applicant should be the presenting author.** |  |
|  |  |
| **All presenters are expected to register for the meeting and pay all registration and travel costs. No exceptions are made.** |  |
|  |  |
| **The deadline for the submission of presentations and audiovisual requirements following acceptance, registration forms and payments is 31st January 2019.** |  |

**Abstract for Oral / Poster / Workshop submissions:**

300 words maximum

**Learning Outcomes for workshops:**

**Please provide a brief biography of the presenting speaker:**

300 words maximum

Please return this form as soon as possible or by **1st October 2018** at the latest to:

Dr JASMINE HEARN, SECRETARY OF ESPA

TELEPHONE: +44 (0)1296 315823 EMAIL: espaspinal@gmail.com

European Spinal Psychologists Association



The

Annette Johansen-Quale and Professor Paul Kennedy

ESPA Scholarships

**Applications for the scholarships are available to those who will be submitting an abstract for the 8th ESPA Conference to be held 21st to 22nd March 2019 at Balgrist University Hospital Zurich.**

|  |  |  |
| --- | --- | --- |
| **The Anette Johansen-Quale ESPA Scholarship is available to anyone under the age of 30 either working or studying in the field of spinal cord injury.**  |  | **The Professor Paul Kennedy ESPA Scholarship is available for anyone submitting an abstract for an oral presentation about a clinical intervention or workshop and is open to anyone working or studying in the field of spinal cord injury.** |

**Each Scholarship will be for 500 GBP to support the individual’s travel costs and two nights’ accommodation. In addition, those awarded either of these scholarships will not pay the registration fee. To apply, please explain in no more than 500 words why the Scholarship should be offered to you, and submit your entry, together with your abstract ASAP, and by the closing date of 1st October 2018.**

**Scholarship Application:**

**Surname:** ………………………………..………………….……………..… **First name:** …………………..………………………………....………………….

**Application: I would like to be considered for:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Anette Johansen-Quale Scholarship** |  |  | **Professor Paul Kennedy Scholarship** |  |

500 words maximum